P 2006 P



| Plumbing Permit Application | or |
|-----------------------------|----|
|-----------------------------|----|

| | | | | | | | | x x | | | | |
|--|---|--|---|---|-------------------------------|----------------------|---|----------------|--|--|--|--|
| I. Job Location | | | | | | | | Х | | | | |
| NAME OF OWNER/AGENT | | | | | | | HAS A BUILDING PERMIT BEEN OBTAINED FOR THIS PROJECT? | | | | | |
| CTDEST ADDRESS AND JOD LOCATION (Circol Number and Name) ANAMS OF CITY VIII LAGE OD TOWNSHIP IN | | | | | | ☐ Yes | □ No □ Not required | | | | | |
| STREET ADDRESS AND JOB LOCATION (Street Number and Name) NAME OF CITY, VILLAGE OR TOWNSHIP IN City Village Townsh | | | | | | | JCATED | COUNT | I T | | | |
| | | • | 100 | oity 🗆 Village | LI TOWNSH | ip OF : | | | | | | |
| II. Contractor / Homi | | ion | NAME OF PLUM | BING CONTRACTOR C | OR HOMEOWNI | ER . | CONTRACTOR LIC | ENSE NUMBER | EXPIRATION DATE | | | |
| ☐ Contractor ☐ | | | | | | | | | | | | |
| ☐ Master ☐ ADDRESS (Street Number | Water Treatment and Name) | Installer | | CITY | | | STATE | | ZIP CODE | | | |
| | | | | | | | | | | | | |
| TELEPHONE NUMBER (Ir | nclude Area Code) | | | 1 | FEDER | AL EMPLOYER ID I | I NUMBER (or reason fo | or exemption) | | | | |
| | | | | | | | | | | | | |
| WORKERS COMPENSAT | ION INSURANCE CAR | RIER (or reas | on for exemption) | | UIA NUI | MBER (or reason fo | r exemption) | | | | | |
| NAME OF MASTER PLUM | IBER | | | | | | MASTER LICENSE NUMBER EXPIRATION DATE | | | | | |
| | | | | | | | | | | | | |
| BUSINESS / BRANCH AD | DRESS | | | CITY | | | STATE | | ZIP CODE | | | |
| | | | | | | | | | | | | |
| III. Type of Job | | | | | | | | | | | | |
| ☐ Single Family | ☐ New | ☐ Sewer | Only | ☐ Water Servi | vice | | | ate Approved) | ☐ State Owned | | | |
| ☐ Other | Other | | | | □ Ma | ☐ School | | | | | | |
| IV. Plan Review Req | uired | | | | | | | | | | | |
| Plans must be subbelow. | omitted with an | | on for Plan E | xamination and | the approp | riate deposit | before a permi | t can be issu | ed, except as listed | | | |
| 1. One-and two-f 2. Alterations and 3. Buildings with 4. Work complete If work being perforr | amily dwelling co d repair work dete a required plumb ed by a governme | ntaining no ermined by ing fixture ental subdiv | the plumbing count less tha vision or state | official to be of a n 12. agency costing le | minor nature ess than \$15 |). | | | | | | |
| Plans are required | for all other buildi | ng types a | nd shall be pre | epared by or unde | | supervision of a | an architect or en | gineer license | d pursuant to 1980 PA | | | |
| 299 and shall bear that architect's or engineer's seal and signature. | | | | | | | | | | | | |
| Plan Review Subm | ission No | | | | | ☐ Plans Not Required | | | | | | |
| V. Applicant Signatu | ıre | | | | | | | | | | | |
| Section 23a of the state construction code act of 1972, 1972 PA 230, MCL 125.1523A, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of Section 23a are subjected to civil fines. | | | | | | | | | | | | |
| SIGNATURE OF PLUMBIN compliance with Section V | | | BER, WATER TRE | ATMENT INSTALLER (| OR HOMEOWN | ER (Homeowner's s | signature indicates | DATE | | | | |
| VI. Homeowner Affic | davit | | | | | | | | | | | |
| All work shall be ins | talled in accordar | nce with th | e Michigan P | lumbing Code and | shall not | be enclosed, | covered up, or | put into opera | ng or about to occupy. ation until it has been nsibility to arrange for | | | |
| | | | | | | | | | | | | |
| BCC-327 (Rev. 1/09) Front | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| Fac Chart (Dismbine) | | · | # of Itamas. | Total | | _ | | # a6 Hamas | Tatal. |
|---|------|-------|--------------|--------|--|-------|----------------|------------|-------------|
| Fee Chart (Plumbing) | Г | ee: | # of Items: | Total: | | - | ee: | # of Items | Total: |
| | | | | | | | | | |
| BASE FEE (Includes 1 Inspection) | | | | | | | | 1 | \$ 50.00 |
| | | | | | | | | | |
| NEW RESIDENTIAL | | | | | | | | | |
| CONSTRUCTION (3 INSPECTIONS) | | 75.00 | | | BUILDING DRAINS: ea, 100 lin. Ft or | | | | |
| ONE BATHROOM | \$ 1 | 75.00 | | | Fraction thereof | | | | |
| (Do not add a base fee for new residential) | | | | | Lines not expending 6" in diameter @ | \$ | 50.00 | | |
| residential) | | | | | Lines not exceeding 6" in diameter @ | φ | 30.00 | | |
| Each Additional Full bathroom | \$ | 25.00 | | | Lines not exceeding 8" in diameter @ | \$ | 50.00 | | |
| Eddif / (ddiffordir f dif batillooff) | Ψ | 20.00 | | | Lines not exceeding 10" in diameter | Ψ | 00.00 | | |
| Each additional Half Bathroom | \$ | 20.00 | | | @ | \$ | 50.00 | | |
| FIXTURES: | T | | | | Lines 12" and over in diameter @ | \$ | 50.00 | | |
| Stack or Vent | \$ | 10.00 | | | WATER DISTRIBUTION: | 7 | | | |
| Inside Conductors | | 10.00 | | | 3/4" Service | \$ | 25.00 | | |
| Backflow Devices | \$ | 10.00 | | | 1" Service | \$ | 25.00 | | |
| Bathtub | \$ | 10.00 | | | 1 1/4" Service | \$ | 25.00 | | |
| Building Sewer to Drain Connection | \$ | 10.00 | | | 1 1/2" Service | \$ | 32.00 | | |
| Catch Basin | | 10.00 | | | 2" Service | \$ | 39.00 | | |
| Dishwasher | | 10.00 | | | 3" Service | \$ | 39.00 | | |
| Floor Drain | | 10.00 | | | 4" Service | \$ | 53.00 | | |
| Drinking Fountain | \$ | 10.00 | | | Over 4" Service | \$ | 60.00 | | |
| | | | | | STORM OR SANITARY SEWERS, | | | | |
| Garbage Disposal | | 10.00 | | | EA. 100 LIN. FT or FRACTION | • | = | | |
| Hose Connection | | 10.00 | | | Lines 6" to 12" in diameter | \$ | 50.00 | | |
| Humidifier | | 10.00 | | | Lines not exceeding 15" in diameter | \$ | 50.00 | | |
| Ice Maker | | 10.00 | | | Lines not Exceeding 18" in diameter Lines 24" and over in diameter | \$ | 50.00 50.00 | | |
| Laundry Tray Lavatory | | 10.00 | | | Lines 24 and over in diameter | Ф | 50.00 | | |
| Lift Pump | | 10.00 | | | Manholes | \$ | 50.00 | | |
| Shower | | 10.00 | | | Catch Basins or Inlet | \$ | 50.00 | | |
| Sink | | 10.00 | | | Change Crock to Iron | \$ | 50.00 | | |
| Sump Pump | | 10.00 | | | Change Creak to non | Ψ | 00.00 | | |
| Urnial | | 10.00 | | | | | | | |
| | | | | | COMMERCIAL PLAN REVIEW 25% | | | | |
| Washing Machine | \$ | 10.00 | | | OF BUILDING PLAN REVIEW | 125 I | MINIMUN | Л | |
| <u> </u> | | | | | FAST TRACK (FEE EQUAL TO 150 | | | | |
| Water Heater | \$ | 45.00 | | | PERCENT OF THE ABOVE FEES) | | | | |
| Water Closet | \$ | 10.00 | | | | | | | |
| | | | | | LATE FEE (STARTING WORK | | | | |
| Water Treatment Device | | 10.00 | | | <u>WITHOUT A PERMIT)</u> | \$ | 200.00 | | |
| Other Fixtures Not Listed | \$ | 10.00 | | | | | | | |
| ANNUAL CONTRACTOR | | | | | | | | | |
| REGISTRATION FEE | | 1.00 | | | | | | | |
| ROUGH INSPECTION | | 40.00 | | | | | | | |
| FINAL INSPECTION Re-INSPECTION FEE | | 40.00 | | | | | | | |
| RE-INSPECTION FEE | φ | 40.00 | | | | | | | |
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